# 1030563240

FE6AN026

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED
2011 FEB -3 AM 9: 13 TEC MAIL CENTER

Office Use Only

| i. | NAME OF   |     |       |
|----|-----------|-----|-------|
|    | COMMITTEE | (in | full) |

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

| A <u>D</u> DR                                      | ESS (number and street)   | 5011                             | BAYLORIN                                   | 16                                    | <u> </u>                      |                 |                                |                   | 1 1 1 1  |
|--|---|----------------------------------|--|---------------------------------------|-------------------------------|-----------------|--------------------------------|-------------------|--|
| Check if different than previously reported. (ACC) |   | GRE, AT                          | REAT FALLS MT                              |                                       |                               | nt              | <u> 59.40\$</u> -[;;]          |                   |  |
| 2. <b>F</b> i                                      | EC IDENTIFICATION N   | UMBER ▼                          | CITY                                       | · · · · · · · · · · · · · · · · · · · | ST                            | ATE A           |                                | ZIP CO            | DE 🛦   |
|  | C.  |                                  | 3. IS THIS<br>REPORT                       | X NEV                                 | OR                            | AN<br>(A        | MENDED<br>)                    |                   |  |
|  |   | (b) Monthly<br>Report<br>Due On: | Feb 20 (M2)  Mar 20 (M3)  Apr 20 (M4)      | fire Jun                              | 20 (M5)<br>20 (M6)<br>20 (M7) | Sep             | 20 (M8)<br>20 (M9)<br>20 (M10) |                   | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
|  | July 15 Quarterly Report (Q2)   |                                  | Day E-Election port for the:               | Primary (12P) Convention (12C         | াল্ / ্য                      | General Special | (12S)                          | in the<br>State o | Runoff (12R)   |
|  | July 31 Mid-Year<br>Report (Non-electic<br>Year Only) (MY)  Termination Report<br>(TER) | PO:                              | Day ST-Election oort for the:  Election on | General (30G)                         |                               | Runoff (        |                                | in the            | Special (30S)  |
|  | overing Period  | 23                               | Something of August 1                      | through                               | 12                            | 31              | 20                             | 10                |  |
| Type o   | y that I have examined the print Name of Treasure ure of Treasurer                      | Dav                              | id m. u<br>Fy. W/S                         | sheelih<br>delih                      | on<br>Dat                     | е 💍             | 1 2                            | <b>&amp;</b> ':   | 2011   |
| WIE:   | Office Use Only   | eous, or incompl                 | ete iniormation may su                     | bject trie person                     | agring this                   | neport to t     | FEC                            | _==               | м зх   |

## 11030563241

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

### Montana Action Committee for Rural Electrification

Report Covering the Period:

From:

11 23 2010

· 12 31

|         |   | COLUMN A<br>This Period  | COLUMN B<br>Calendar Year-to-Date |
|---------|---|--|-----------------------------------|
| 6.      | (a) Cash on Hand January 1,  2010   |  | 4544281                           |
|         | (b) Cash on Hand at<br>Beginning of Reporting Period                                      | 56,390.95  |                                   |
|         | (c) Total Receipts (from Line 19)   | 1,309,59   | 27,797.73                         |
|         | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | 57.700.54  | 73,240.54                         |
| —<br>7. | Total Disbursements (from Line 31)  | 5,060.22   | 20,600.22                         |
| 8.      | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | , 52,646.32  | 52,64032                          |
| 9.      | Debts and Obligations Owed TO the Committee (Itemize all on Schedule G and/or Schedule D) | processor of the contract of t |                                   |
| 10.     | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | gravely and produced produced and the second produced  |                                   |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

# 11030563242

### DETAILED SUMMARY PAGE

| FEC Form 3X (Rev. 06/2004)   | of Receipts  | Page 3   |
|--|--|--|
| Write or Type Committee Name   | 11 C.A. 17   | 1.16. 15   |
| Montana Action Con   | LAMA V LOAD A V LAMA LAMA  | THEM ! SOUTH ! SOUTH !   |
| Report Covering the Period: From:  | Self all and the second and the second and a | · 12 31 Z010   |
| I. Receipts  | COLUMN A<br>Total This Period  | COLUMN B Calendar Year-to-Date   |
| 11. Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees                                     | 74350  | 11 593 5V  |
| (i) Itemized (use Schedule A)  | Bartonia Makabartanik Protesta in ora<br>Januaria da makabartania matamatan da matamatan<br>Makabartania matamatan da matama   | The state of the s |
| (ii) Unitemized<br>(iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶  | 7.43.50  | , 22,58 3.50   |
| (b) Political Party Committees(c) Other Political Committees   | Base although and develope to the major of the control of the cont | The state of the s |
| (such as PACs)(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry  | Secretary and the second secretary and the second s | The second secon |
| Totals to Line 33, page 5)   | 7.43.50  | 21,58350   |
| Party Committees   | The said was longed in the first was first the said was first to t |  |
| 14. Loan Repayments Received   | min a general ment grows of grows growing a ment of me | And the same with the same from the same from the same of the same |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)   | 404.09   | , <b>5</b> 05 <b>28</b> 3  |
| to Federal Candidates and Other Political Committees   | 16200  | 162.00   |
| <ul> <li>17. Other Federal Receipts (Dividends, Interest, etc.)</li> <li>18. Transfers from Non-Federal and Levin Fundamental</li> </ul> | The state of the s | An expression of the section of the  |
| (a) Non-Federal Account (from Schedule H3)   | partier of the latter of the original latter and the original profit of the original latter and the or | is a consideration of the constant of the cons |
| (b) Levin Funds (from Schedule H5)   | The second section of the second seco |  |
| (c) Total Transfers (add 18(a) and 18(b))  | Bergeller at the self and the self and the self  | Sunga agantag pili magana bandi sababan ana baharanga  |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶   | 1.30959  | 27.797.73  |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶   | Security and the sound of the security of the  | grandfiller in de seu spielen ste fille en jos som som en jos som e<br>Britan en en la som de seu  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements  | COLUMN A Total This Period   | COLUMN B  |
|-----|--|--|---|
| 21. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                    | Total IIIIs Letion   | Calendar Year-to-Date   |
|     | (i) Federal Share  | Statement Statement Statement and Statement St | The state of the s    |
|     | (ii) Non-Federal Share(b) Other Federal Operating  | washing hard to always and and the sale and hard to be   | Committee and the committee of the commi    |
|     | Expenditures   | Consideration of the state of t | e verst amerikan et Pour Aben Amerikansk Pour Aben Alemania (*) ostalarisek<br>primarjan meganin Apen Argan megan megani megani megani argani argani kelandaria   |
| 22. | Transfers to Affillated/Other Party  | विकास महिने के प्राप्त के प्रत्य के  | Comment of the conference of t    |
| 23. | Committees Contributions to Federal Candidates/Committees and Other Political Committees                 | 160.00   | 7,610.00  |
| 24. | Independent Expenditures   | te and a tribute to the state of the state o | ्राच्याच्या प्राप्त कर्ता व्यक्तिक स्थापन स्थाप<br>स्थापन स्थापन   |
| 25. | (use Schedule E)   | Secure Se | e and many than 18 me is to refer the said on the first of the said on the said of the said on the said of the said on the said of the said on the said of the said on the said on the said on the said on the said of the said on the said of the said on the said of the said of the said of the said on the said of the sai    |
| 26. | Loan Repayments Made   | An and an and a second and a second and a second and a second a second as a second as a second as a second as a  | Care Care Control of the Control of     |
|     |  | Beautiful from the control of the co | Benefit from Comme Description of Security on the Security of the Comme Comme of the Comme of th    |
|     | Loans MadeRefunds of Contributions To: (a) Individuals/Persons Other Than Political Committees           | The subsection of the subsecti | ner de med and tract an demoddere des attendes at the attendes and a second and a s    |
|     | (b) Political Party Committees   | हुन प्राप्त कर क्षेत्र प्राप्त कर कर कर कर कर ग्राप्त कर कर गर्म कर गर्म कर गर्म कर गर्म कर गर्म कर गर्म कर गर<br>स्थान कर कर ग्राप्त कर ग्राप्त कर ग्राप्त कर ग्राप्त कर ग्राप्त कर गर्म कर गर्म कर गर्म कर गर्म कर गर्म कर गर्म  | ्यास्त्रास्य विभागा ज्यान्यस्य विभागास्य स्थापना स्थापना स्थापना स्थापना स्थापना विभाग । स्थापना स्थापना स्थाप<br>१९ -<br>१९ - स्थापनी अनुस्थापना स्थापना स्थापन स्थापना स्थापन स्थापना स्थापना स्थापना स्थापना स्थापना स्थापना स्थापना स्थापना स |
|     | (such as PACs)   | till<br>Samer Hannard den som 19. som å som andersom et 1 den erden som åre som åre som åre som åre som åre som åre som  | and the second s    |
|     | (d) Total Contribution Refunds   |  | ्रीकशाद्रिकारमञ्जूष्टकः द्वारागाद्रगाचात्राक्षत्रस्यक्षत्रस्य द्वाराहरूपाः । द्वार् जनसङ्ग्रहारः ।<br>द   |
|     | (add Lines 28(a), (b), and (c))▶   | handred and make the form the first of the first   | Santa franchische (1) en de en Sene (1<br>Sene (1) en sene (1) en se  |
| 29. | Other Disbursements  | 490022   | 1269022   |
| 30. | Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) | Language and such such a conferencial control of a painter of the control of the  | Amount hornell in wear consistence of the mali translationers, doing of 100 met in month.   |
|     | (i) Federal Share  | Control and the second control and an action of the control and the control an | A STATE OF THE PARTY OF THE PAR    |
|     | (ii) "Levin" Share(b) Federal Election Activity Paid Entirely With Federal Funds                         | Same and the same that are also as the same and the same a   | Michigan para ang mangkatan ang ang katangan di mangan ang ana ang ang ang ang ang ang an   |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶                           | Managalaren di esta Phingolia et di esta Pari periodica de la coloridad de la  | A consideration of Providence Providence (1994) and providence (19    |
| 31. | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 5,060,22   | 20,600.22   |
| 32. | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)▶                   | generacje wa nemigrang je englich mojne ami i wjekong sa names g   | the state of the second participant of the second participant of the second of the sec    |
|     |  |  |   |

(subtract Line 37 from Line 36) ......

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 III. Net Contributions/Operating Ex-**COLUMN A** COLUMN B penditures **Total This Period** Calendar Year-to-Date 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) 22283.50 (subtract Line 34 from Line 33) ...... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ....... ▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures

## SCHEDULE A (FEC Form 3X)

| SOMEDOLE A (I LO I OMI SA)  | Use separate schedule(s)   | (check only one)                          |  |  |  |
|---|--|---|--|--|--|
| ITEMIZED RECEIPTS   | for each category of the   | X 11a 11b 11c 12                          |  |  |  |
|   | Detailed Summary Page  | 13 14 15 16 17                            |  |  |  |
| Any information copied from such Reports and Statements r or for commercial purposes, other than using the name and |  |   |  |  |  |
| NAME OF COMMITTEE (In Full)   |  |   |  |  |  |
| Montana Action Comm   | ittee for Rural  | Electrification                           |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Hawks, Harian   |  | Date of Receipt                           |  |  |  |
| Mailing Address   |  | THEM / DOTO / TYLY V                      |  |  |  |
| Box 18 City State   | Zip Code   | 11 24 2010                                |  |  |  |
| Galata MT   | 59444  | Amount of Each Receipt this Period        |  |  |  |
| FEC ID number of contributing federal political committee.  | त्राच्याच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्राच्यात्<br> | 12.50                                     |  |  |  |
|   | irector  |   |  |  |  |
|   | e Year-to-Date ▼   |   |  |  |  |
| X Other (specify) ▼   | 1250   |   |  |  |  |
| <u> </u>  | patring in Both mark ( Mark ) ( ) and ( ) and ( ) and ( )  | <u> </u>                                  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. Swanson Charles   |  | Date of Receipt                           |  |  |  |
| Mailing Address   |  | TWO ME OF THE CORP.                       |  |  |  |
| 1775 Mountain View Orc  | hard Road  | 12 0.8 20.10                              |  |  |  |
| City State  | Zip Code   | PERCENTAGE (SECTION CONTRACTOR ST. 1773   |  |  |  |
| Corvallis MT  | 54828  | Amount of Each Receipt this Period        |  |  |  |
| FEC ID number of contributing federal political committee.  | ा १८५४ - व्यवस्थात्र सामाना स्थापना है।<br>वेद्रामा १८५४ की सम्मानिक स्थापनी कार्यों कार्यों कार्यों कार्यों       | 37.00                                     |  |  |  |
| Name of Employer Occupation   | . 1  | 7   |  |  |  |
| Descint For   | irector  | 4   |  |  |  |
|   | le Year-to-Date ▼  |   |  |  |  |
| X Other (specify) Vues  | 37.00  |   |  |  |  |
| Full Name (Last, First, Middle Initial)   |  | Bata of Basaint                           |  |  |  |
| C. Jacobsen Eve<br>Mailing Address  |  | Date of Receipt                           |  |  |  |
| 910 West Rosevelt High  | Zip Code   | 11 24 2010                                |  |  |  |
| Shelby MT   | 59474  | Amount of Each Receipt this Period        |  |  |  |
| federal political committee.  | na wena gana gana na gan an a   | 12.50                                     |  |  |  |
| Possint For:  | rector   |   |  |  |  |
|   | te Year-to-Date ▼  |   |  |  |  |
| X Other (specify) Thes  | 12.50  |   |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |  | 6200                                      |  |  |  |
| TOTAL This Period (last page this line number only)   |  | en er |  |  |  |

| SCHEDULE A (FEC Form 3X)                                    |  | FOR LINE NUMBER: PAGE 2 OF 7   |
|---|--|--|
| ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the  | (check only one)   |
|   | Detailed Summary Page  | X 11a 11b 11c 12<br>13 14 15 16 17   |
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| or for commercial burboses, other than using the name and a |  |  |
| NAME OF COMMITTEE (In Full)                                 |  | <b>.</b>   |
| Montana Action Commit                                       | Hee for Rural &  | Electrification  |
| Full Name (Last, First, Middle Initial)                     |  |  |
| A. <u>Hauschendorfer Greg</u>                               |  | Date of Receipt  |
| Mailing Address 50 X 2054                                   |  | 11 24 2010   |
| City  | Zip Code   | Province and a configuration of the second s |
| Poplar Mt   | 59213  | Amount of Each Receipt this Period   |
| FEC ID number of contributing                               | echana Escar Francisco Securión de la companya de l | 37.00  |
| Name of Employer Lower Yellowstone REA Ui                   | ce President   |  |
| Receipt For: Aggregate                                      | Year-to-Date ▼   |  |
| Primary General General Other (specify) ▼                   | 7700   |  |
| Dues  | , 37.00  |  |
| Full Name (Last, First, Middle Initial)                     |  |  |
| B. Sisk Joe<br>Mailing Address                              | · · · · · · · · · · · · · · · · · · ·  | Date of Receipt  |
| Box 12  |  | 11 24 2010   |
| City State  | Zip Code   | With the control of t |
| Galata MT   | <u> </u>   | Amount of Each Receipt this Period   |
| FEC ID number of contributing                               | ब्रोक्ट स्टेंड प्रकारीय का के प्रकार को स्टूट की   | 12.50  |
| Name of Employer Occupation                                 | N . 1  |  |
| Passint Fatt  | ), rector  | 4  |
|   | Year-to-Date ▼  ***********************************  |  |
| X Other (specify) ▼ Dues                                    | 12.50  |  |
| Full Name (Last, First, Middle Initial) C. Kuhn Kevin       |  | Date of Receipt  |
| Mailing Address   |  | WIND A STORY OF THE PROPERTY OF A TO   |
| 1700 West Broadway State                                    | Zip Code   | 12 08 2010   |
| Missoula MT   | 59808  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | t said the said and a s  | Sent and the State State State 37.00   |
| Name of Employer Occupation                                 | _ ^ 1  | 1  |
| Missoula Electric IT  | <u> FAdmin</u>   | -  |
|   | Year-to-Date ▼   |  |
| X Other (specify) ▼ N                                       | 37 00  |  |
| Vues  |  | The second secon |
| SUBTOTAL of Receipts This Page (optional)                   | <u> </u>   | , 86.50  |
| TOTAL This Period (last page this line number only)         |  | en e   |

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 3 OF (check only one)

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13 15 16 16

|  | Detailed Summary Page   | X 11a 11b 11c 12<br>13 14 15 16 17   |
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| NAME OF COMMITTEE (In Full)  | потеро от виж ровнов сопиниве и   | o ocari communicato interstantiforminas,   |
| Montana Action Comm  | littee for Rural  | Electrification  |
| Full Name (Last, First, Middle Initial)  A. Frost Kewin  |   | Date of Receipt  |
| Mailing Address 396 Wild Moose Spring  | n S   | 12 08 2010   |
| City State  Carvallis M.T  | 5 Zip Code<br>59828   |  |
| FEC ID number of contributing  | <u> </u>  | Amount of Each Receipt this Period   |
| federal political committee.   | an rillian mallamara kansara kan merilan serilaminik  | Sandrata Dock white J. 3, 7, 0,0;  |
|  | rector  |  |
|  | Year-to-Date ▼  |  |
| ▼ Other (specify) ▼ Dues   | 37.00   |  |
| Full Name (Last, First, Middle Initial)  B. Trexler Larry  | **************************************  | Date of Receipt  |
| Mailing Address  | h wider   | 12 08 2010   |
| City   | Zip Gode  | tus minimum tomosta in di matematica di di matematica di di matematica di di matematica di di di di di di di di  |
|  | 59840   | Amount of Each Receipt this Period   |
| federal political committee.   | and the state of the form of  | 3.7.0.0  |
|  | rector  |  |
| Receipt For: Aggregate   | Year-to-Date ▼  |  |
| X Other (specify) ▼ Dues   | 37.00   |  |
| Full Name (Last, First, Middle Initial)  C. Lasson Lester  |   | Date of Receipt  |
| Mailing Address Route  |   | 11 24 2010   |
| City   | Zip Code  |  |
| FEC ID number of contributing  | TIO IO  | Amount of Each Receipt this Period   |
|  | films of some control of some | 37.00  |
| Name of Employer Lower Yellowstone REA Occupation  |   |  |
| Receipt For: Aggregate   | Year-to-Date ▼  |  |
| Other (specify) V Dues   | , 37.00   |  |
| SUBTOTAL of Receipts This Page (optional)  |   | , , ,         1.00   |
| TOTAL This Period (last page this line number only)  | <b>•</b>  | and the second |
| TOTAL This Period (last page this line number only)  | <b>&gt;</b>   | and the second of the second |

Use separate schedule(s) for each catngory of the Detailed Summary Page

FOR LINE NUMBER: PAGE 4 OF 7 (check only one)

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| TEWIZED RECEIPTS  | Detailed Summary Page   | X 11a 11b 11c 12   |
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|   | Detailed Summary Page   | 13 14 15 16 17   |
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| NAME OF COMMITTEE (In Full)   |   |  |
| Montana Action Committee  | for Rural Elec  | trification  |
| Full Name (Last, First, Middle Initial)  A. Fvethelm Mel  | ······································  | Date of Receipt  |
| Mailing Address Box 317   |   | 11 24 2010   |
| Shelby MT   | Zip Code<br><b>5947</b> 4   | Amount of Each Receipt this Period   |
| fed ID number of contributing   | anterioris personal mangant and anterioris and an engineering of the control of the control of the control of | 12.50  |
| Marias River Electric Occupation  | •   |  |
| Primary General (Assessment)  | Year-to-Date ▼  |  |
| UNES  | 1250  |  |
| Full Name (Last, First, Middle Initial)  3. Raph Merle  |   | Date of Receipt  |
| Mailing Address 153 Main Street City State  | Zip Code  | 11 24 2010   |
| shelby mT   | 59474   | Amount of Each Receipt this Period   |
| fed ID number of contributing federal political committee.  | คงริงชุด คริกษาทริการของวิจารของ และเกิดของ รั  | 12.50  |
| Marias River Electric Occupation  | President   |  |
| Primary General   | Year-to-Date ▼  |  |
| X Other (specify) ▼ Dues  | 12.50   |  |
| Full Name (Last, First, Middle Initial)  C. Murphy Patty  |   | Date of Receipt  |
| Mailing Address  1475 Horse Creek Road  City State  | Zip Code  | 12 08 2010   |
| Circle MT   | 29212   | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | Margar Bargar Same of Carrier Same Same   | 11200  |
| Name of Employer  McCone Electric  Occupation   | ector   |  |
| Receipt For: Aggregate  | Year-to-Date ▼  |  |
| X Other (specify) V Dues  | 149.00  |  |
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| SCHEDULE A (FEC Form 3X) |   |  | 11   |                             | NUMBER:  | PAGE 5 OF 7  |
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| or                       | for commercial purposes, other than using the nam   | e and a                                      | ddress of any political committee  | to solicit co               | ntributions f  | rom.such.committee,  |
| $\setminus$              | NAME OF COMMITTEE (In Full)                         |  | _  | _                           |  |  |
| 1/                       | Montana Action Comm                                 | v:He   | e for Ruval El   | ec trif                     | icatio   | <b>Σ</b> γ   |
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| Full Name (Last, First, Middle Initial)  A. National ACRE                                     |                                       |  | Date of Receipt  |  |  |  |
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## SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X)  | İ   | 1100 0000000 00000000000000000000000000                               | FOR LINE NUMBER: PAGE 1 OF 1  |
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| or for commercial purposes, other than using th   | e name and a                                    | iddress of any political committee                                    | to solicit contributions from such committee.   |
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| Montana Action Con  | nmitte  | e for Rural El  | ectrification   |
| Full_Name (Last, First, Middle Initial)   |   |   |   |
| A. Bogan Shella<br>Mailing Address  | <u> </u>  |   | Date of Receipt   |
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| 903 Sky Drive   | 12 08 2010                                      |   |   |
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## SCHEDULE B (FEC Form 3X)

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| NAME OF COMMITTEE (In Full)  |   |  |  |  |  |  |
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| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s)                          | FOR LINE     |          |   |                   | NUMBER:                      |              |                             |          | PAGE / OF 1        |  |                 |       |            | 1_        |
|--|---|--------------|----------|---|-------------------|------------------------------|--------------|-----------------------------|----------|--------------------|--|-----------------|-------|------------|-----------|
|  | for each category of the<br>Detailed Summary Page |              |          | 21b<br>27                               |                   | 22<br>28a                    |              | 23<br>28b                   | $\Box$   | 24<br>28           | 4<br>Bc X  | 25<br>29        |       | - 1        | 26<br>30b |
| Any information copied from such Reports and Statements may not be sold or used by any persor for commercial purposes, other than using the name and address of any political committee to |   |              |          |   |                   |                              |              |                             |          |                    |  |                 |       |            |           |
| NAME OF COMMITTEE (In Full)  Montana Action Committee for Rural Elec Full Name (Last, First, Middle Initial)   |   |              |          |   |                   |                              |              |                             |          |                    |  |                 |       |            |           |
| Δ .  | nitre for Rura                                    | لسلط         | <u> </u> | <u>وں</u>                               | 7                 | Date of                      | i Dis        | sburse                      | men      | ıt                 |  |                 |       |            |           |
| National ACRE Mailing Address  |   |              |          | Date of Disbursement                    |                   |                              |              |                             |          |                    |  |                 |       |            |           |
| 4301 Wilson Boulevard City, State Zip Code   |   |              |          |   | 1 % LT (Vis. 10 2 |                              | ,y           |                             |          | : - <b>L</b> ETTE, | ¥ ·  | . •             | ·.    |            |           |
| Purpose of Dispursement  | 22803   | ) mily       | ~ 127 72 | <br>i                                   |                   | Amount                       | of           | Fach                        | Dish     | our                | semeni   | this            | : Pei | rioc       | d         |
| Candidate Name  Candidate Name  Category/ Type   |   |              |          |   | 4,0.75.00         |                              |              |                             |          |                    |  |                 |       |            |           |
| Office Sought: House Disburse Senate   | ment For: Primary General                         |              |          |   | İ                 |                              |              |                             |          |                    |  |                 |       |            |           |
| State: NA District:  | Other (specify) V                                 |              |          |   |                   |                              |              |                             |          |                    |  |                 |       |            | _         |
| Full Name (Last, First, Middle Initial)  B.  Mantana Flastfac, Cooper  | ative Associat                                    | ``m          |          |   |                   | Date of                      | i Dis        |                             |          |                    | - Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Car<br>- Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Carlos Car<br>- Carlos Ca | av; cr          |       |            |           |
| Montana Electric Cooperatives' Association  Mailing Address  501 Ban Drive.  |   |              |          | 12 14 2010                              |                   |                              |              |                             |          |                    |  |                 |       |            |           |
| Great Falls N  | State Zip Code                                    |              |          |   |                   |                              |              |                             |          |                    |  |                 |       |            |           |
| Purpose of Disbursement  (Le) mouse for Auction expenses  Candidate Name   |   |              |          | Amount of Each Disbursement this Period |                   |                              |              |                             |          |                    |  |                 |       |            |           |
| Office Sought: House Disburse  | N/A Category/                                     |              |          | y/                                      | 825               |                              |              |                             |          |                    |  |                 | .2.2  |            |           |
| Senate President   | Primary General  Other (specify) ▼                | _            |          |   |                   |                              |              |                             |          |                    |  |                 |       |            |           |
| State: W/A District:  Full Name (Last, First, Middle Initial)  C.  | Keimbursemen                                      | <del>X</del> |          |   |                   | Date of                      | - 0:         | churco                      | mon      |                    | <del></del>  |                 |       |            |           |
| Mailing Address  |   |              |          |   |                   | M M                          | *: <i>1</i>  | D                           | D T      | ;                  | •  |                 |       |            |           |
|  | State Zip Code                                    |              |          | -                                       |                   | े : स्वर्क <b>े</b> स्वयूक्त |              |                             | ra mi    |                    | is englise.  |                 |       | .• i<br>—- |           |
| Purpose of Disbursement  |   | grave,       | and the  | A ST                                    |                   | Amarini                      |              | Cook                        | Diah     |                    |  | . <b>4</b> 1-:- | . Da  | <b>.</b>   | _         |
| Candidate Name   |   | Cate         |          | i:<br>'y/                               |                   | Amoun                        |              | ni wes                      | *. s. >. |                    | i ar militar   | atin :          | ,     |            | ۳.,       |
| Office Sought: House Disburse Senate President   | ment For: Primary General Other (specify) ▼       | -            |          | -                                       |                   |                              | <i>ਾ</i> .ਜਾ | م <u>نار تونیست را دی .</u> | ,        |                    | *  | <del></del>     | - 4-  |            | arr.      |

 $((x,y)^{p})_{p+p+1}(x,y)^{p} = \sum_{i=1}^{p} \frac{1}{2^{p}} \sum_{i=1}^{p} \frac{1}{2^{p$ 

State:

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SUBTOTAL of Disbursements This Page (optional).....

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING D The FEC added this page to the end of this filing to indicate ho |  |
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| Hand Delivered  | Date of Receipt                                  |
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| Received from Senate Public Records Office  | Date of Receipt                                  |
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| (3/2005)  | DATÉ PREPARED                                    |